**NATIONAL ENVIRONMENT MANAGEMENT**

PHOTO

**AUTHORITY**

**APPLICATION FOR EMPLOYMENT**

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| --- | --- | --- | --- | --- | --- |
| **Position applied for:** | | | | | |
| 1. **PERSONAL PARTICULARS** | | | | | |
| **Surname** | | | **Other Names** | | |
| **Date of Birth** | | | **Place of birth** | | **Home District** |
| **Postal Address** | | | **E- Mail Address** | | **Telephone Number(s)** |
| **National ID Number** | | | **NSSF Number** | | |
| **Current Sub – County** | | | **Current Home Village** | | |
| **Current Physical Address:** | | | | | |
| 1. **DETAILS OF SCHOOL/ INSTITUTIONS ATTENDED** | | | | | |
| **Year/ Period** | **School/ Institution** | | | **Award/ Qualifications attained** | |
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| **Other Courses Undertaken (Outside formal education)** | | | | | |
| **Year/ Period** | **School/ Institution** | | | **Award/ Qualifications attained** | |
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| 1. **EMPLOYMENT RECORD** | | | | | |
| **Year** | **Position Held/ Designation** | | | **Employer** | |
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| **Key Duties and Responsibilities for positions held.** | | | | | |
| **Position 1** | | | | | |
| **Position 2** | | | | | |
| **Position 3** | | | | | |
| **Position 4** | | | | | |
| **Position 5** | | | | | |
| **Position 6** | | | | | |
| How soon would you be available for appointment if selected? | | | | | |
| State the Minimum salary expectation: | | | | | |
| 1. **NAMES AND ADDRESS OF PERSONS TO WHOM REFERENCE CAN BE MADE AS REGARDS TO CHARACTER AND ABILITY.** | | | | | |
| **Name** | | **Address and telephone contacts** | | | |
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| Name of Next of Kin and Address | | | | | |

I certify that the above information is true to the best of my knowledge and belief, the particulars given in this form are true and complete.

Signature Date: